

Council of Bilingual Schools (COBIS)
ANNUAL REPORT FORM
for ACCREDITED MEMBER SCHOOLS

NAME OF SCHOOL: _____ **School Year:** _____ / _____

Address: _____ **Phone:** (____) _____

E-Mail: _____ **Website:** _____

Type of school (*please check all that apply*):

- Co-Educational* *Boys only* *Girls only* *Typical Program* *Special Education Programs*
 Proprietary *Corporation for Profit* *Religiously affiliated* *Non-Sectarian* *Non-Profit*

Year school was founded: _____

Name of Principal: _____ **Years as Head of School:** _____

Grades offered: _____ thru _____ **School day hours:** from _____ to _____

Address of Additional Campus (*if applicable*): _____

Grades offered at 2nd Campus: _____ to _____ *Typical Program* *Special Education Programs*

Fall Reopening: *On Campus/In Person* *Virtually only* *Both Options* *Hybrid (staggered days)*

1st day of the current School Year: _____ **Last day of the current School Year:** _____

Total Instructional days: _____ (*excluding Holidays and Teacher Planning Days*)

Is property where school is operating owned or leased by school Operator? *owned* *leased*

Name of property owner(s) where school is located: _____

If property is leased, name of Lessee(s): _____

If property is leased, how many years are remaining in said lease? _____

School is fully accredited by:

- NIPSA* *Month/Year of expiration:* _____
 COGNIA/SACS *Month/Year of expiration:* _____
 NCPSA *Month/Year of expiration:* _____
 GOLD SEAL *Month/Year of expiration:* _____
 Other: _____ *Month/Year of expiration:* _____

Year school was originally accredited: _____

Date of last COBIS/NIPSA/SACS Evaluation: _____ **Accreditation expiration date:** _____

ENROLLMENT:

Under 2 years old: _____
2 year old Toddlers: _____
3 year old Jr. Pre-Kindergarten: _____
4 year old VPK: _____
5 year old Kindergarten: _____
1st Grade: _____ 5th Grade: _____ 9th Grade: _____
2nd Grade: _____ 6th Grade: _____ 10th Grade: _____
3rd Grade: _____ 7th Grade: _____ 11th Grade: _____
4th Grade: _____ 8th Grade: _____ 12th Grade: _____
Ungraded: _____ Ages: _____ to _____

TOTAL ENROLLMENT: _____

NO. OF STUDENTS ENROLLED IN EACH SUBSIDIZED PROGRAM: *(indicate # of students registered in each program)*

Step Up for Students: _____ AAA Scholarship Foundation: _____ VPK: _____ School Readiness: _____
McKay Scholarship: _____ The Gardiner Scholarship: _____ Florida Empowerment Scholarship: _____

Total funding received last school year from State/Federal Scholarship Programs: _____

Date of last "Step-Up Agreed Upon Procedures" Report completed by a CPA firm: _____

TUITION/FEES:

Registration Fee range: \$ _____ to \$ _____

Tuition Range: from \$ _____ to \$ _____ per: year month *(check one)*

Changes from Previous school year: School Ownership yes * no
School Philosophy yes * no
School Programs yes * no
School Location yes * no

** If yes, please attach a page with detailed explanation.*

Name(s) of other Member Organizations: _____

FACULTY INFORMATION:

Total number of Teaching Faculty: _____ Full-time: _____ Part-Time: _____
without Degrees: _____ # with AA/CDA Degree: _____
with 4-year Degree: _____ # with Master's Degree: _____ # with Ph.D.: _____
Total # of Staff (non-instructional): _____ Total # of Administrators: _____

Minority Survey:

of Students: # of Faculty:
Hispanic _____
Native American _____
African American _____
Asian _____
Other: _____

LIST FACULTY CHANGES FROM PREVIOUS YEAR:

<u>Name of Employee that left the school:</u>	<u>Name of Employee replacing him/her:</u>	<u>Field/Grade of Teaching</u>

AGREEMENT

This Certifies that _____(name of school) complies with the non-discrimination requirements as stated in the COBIS By-Laws and with the COBIS published "Code of Ethics." We hereby comply with all State and Federal laws and codes, including ADA laws and the following Departments: Health, Fire, Safety and Zoning. We have read and agree to abide by all Standards as published in the COBIS "Accreditation Standards and Evaluation Procedures" Handbook.

PLEASE ATTACH THE SCHOOL CALENDAR FOR THE CURRENT SCHOOL YEAR

Date: _____

Signature of Principal or Head of School